

DEC 23 3 00 PM 1966

BOOK 1017 PAGE 581  
SOUTH CAROLINA

VA Form 26-4338 (Home Loan)  
Revised August 1963 Use Optional  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

MAURICE H. MOORE, JR.

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation

organized and existing under the laws of the state of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred and No/100-----Dollars (\$ 13,500.00 ), with interest from date at the rate of five and one-fourth centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue, Raleigh, in North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-four and 66/100-----Dollars (\$ 74.66 ), commencing on the first day of February, 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1996.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the northern side of Wilderness Lane, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 94 and the easterly one-half of Lot No. 95 as shown on a plat of Cleveland Forest, prepared by Dalton and Neves, Engineers, May, 1940, including additions to said plat in September, 1945, and recorded in the RMC Office for Greenville County, S.C., in Plat Book M, page 137, said Lot fronting 90 feet along the northern side of Wilderness Lane, running back to a depth of 175.3 feet on the east side, to a depth of 172.1 feet on the west side and being 90.06 feet across the rear.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Federal Natl. Mtg. Assoc.  
on 3 day of Feb. 1966. Assignment recorded  
in Vol. 1022 of R. E. Mortgages on Page 124

*This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 8th day of February 1968.*

*Federal National Mortgage Association  
J. L. Dacus attorney-in-fact*

*Witness M. B. Arman  
M. C. Hosa*

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF Feb. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:32 O'CLOCK P M. NO. 21616